

## **WATERBURY BAR ASSOCIATION SCHOLARSHIP APPLICATION NOTICE**

The Waterbury Bar Association offers three scholarships:

- 1) **\$1,500.00, Waterbury Bar Association Scholarship**
- 2) **\$1,000.00, Bar President's Scholarship**
- 3) **\$1,000.00, Edward Traurig Scholarship**

A single application is adequate for all Scholarships. The awarding of the respective Scholarships is determined by the Association's Scholarship Committee.

For the ***Association and Bar President's Scholarships***, applicants must be residents of the Waterbury Judicial District (*Middlebury, Naugatuck, Prospect, Southbury, Watertown, Wolcott, Woodbury or Waterbury*) and be in or entering their final year of study in the Fall of 2016 at an accredited law school.

Applicants for the ***Traurig Scholarship*** must also be residents of the Waterbury Judicial District but can be entering their second or final year of study in the Fall of 2016 as a full or part-time student at an accredited institution.

A certified transcript from your Registrar must be received by the Committee for an application to be considered.

An application form may also be obtained by contacting Attorney Petrokaitis at (203)756-6955, or via the Waterbury Bar Association's website at **[www.waterburybar.org](http://www.waterburybar.org)**.

The completed application, together with all available transcripts, should be mailed to:

**Attorney Gina M. Petrokaitis  
678 Chase Parkway  
Waterbury, CT 06708**

All applications and accompanying materials **must be postmarked no later than May 27<sup>th</sup>, 2016**. Entries submitted after that date will not be considered. Presentation of the awards will take place in October 2016. Scholarship winners are encouraged to attend!

# **Waterbury Bar Association**

## **Scholarship Application Form -2016**

**CHECK OFF BOX FOR ALL AWARDS  
YOU ARE ELIGIBLE:**

\_\_\_\_\_ ASSOCIATION  
\_\_\_\_\_ BAR PRESIDENT  
\_\_\_\_\_ TRAURIG

(PLEASE TYPE OR PRINT CLEARLY)

**Name of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**How many years a Resident:** \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Telephone Number:** \_\_\_\_\_

**Law School:** \_\_\_\_\_

**Year of Anticipated Graduation:** \_\_\_\_\_ **Current Class Rank:** \_\_\_\_\_

**Academic Honors:** \_\_\_\_\_

**Extra-Curricular Achievements & Activities:** \_\_\_\_\_

**Volunteer or Community Service:** \_\_\_\_\_

**College Attended:** \_\_\_\_\_

**Degree & Year:** \_\_\_\_\_

**Academic Honors:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Extra-Curricular Achievements & Activities:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Students Past Employment** (*Include full time or part time jobs*)

Employer	Type of Work	Dates	Earnings (State Weekly or monthly)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**1.) How is your law school education currently funded?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2.) How did you pay for your first year of law school? How do you anticipate paying for future years?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Is there any other information about yourself you would like this committee to consider?

---

---

---

---

---

---

---

---

**Give your best estimate of expenses for the school year:**

Tuition and Fees           \$ \_\_\_\_\_  
Books                         \$ \_\_\_\_\_  
Room and Board           \$ \_\_\_\_\_  
Other (*Itemize*)           \_\_\_\_\_  
                                  \_\_\_\_\_  
                                  \_\_\_\_\_  
                                  \_\_\_\_\_  
                                  \_\_\_\_\_  
Total                         \$ \_\_\_\_\_

**Resources for School Year:**

Family or other Private Sources   \$ \_\_\_\_\_  
Expect from student earnings   \$ \_\_\_\_\_  
Other sources (*describe*)       \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total                         \$ \_\_\_\_\_

**Make any further comments about your circumstances, including unusual family expenses, which you feel will provide information of value. List any dependents.**

---

---

---

---

---

---

---

---

*I hereby certify that I have been a resident of \_\_\_\_\_, Connecticut for \_\_\_\_\_ years preceding the date of this application. I also certify the above statements are true to the best of my knowledge and belief.*

\_\_\_\_\_  
**Signature of Applicant**